

# **HORRINGER-cum-ICKWORTH PARISH COUNCIL**

**Notice of the Parish Council Meeting on Monday, 16<sup>th</sup> June 2025**

**In Horringer Community Centre small meeting room at 7.30pm**

**Members of Horringer-cum-Ickworth Parish Council are invited to attend the above meeting.**

**Democratic 15 minutes Public Question Time:** From 7.30pm residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman.

The formal Parish Council meeting will commence at 7.45pm.

1.	<b>Record Councillors' Apologies for absence.</b> <ul style="list-style-type: none"><li>a) Council to receive apologies for absence.</li><li>b) Council to consent to accept apologies received.</li></ul>
2.	<b>Declarations of Interest</b> <ul style="list-style-type: none"><li>a) To receive declarations of disclosable pecuniary interests, other registerable interests and non-registerable interests as detailed in Appendix B of the LGA Model Code of Conduct for the Agenda under discussion.</li><li>b) To receive notification of gifts of hospitality exceeding £50.</li><li>c) To note the determination of requests for dispensations in accordance with Council's Dispensation Policy.</li></ul>
3.	<b>To consider the Approval of the Minutes of the Last Meeting – 19<sup>th</sup> May 2025 as previously circulated</b>
4.	<b>Democratic 15 minutes Public Question Time</b> <p>Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chairman. The formal Parish Council meeting will follow.</p>
5.	<b>Review Action Points from the last meeting – as previously circulated</b>
6.	<b>Reports</b> <ul style="list-style-type: none"><li>a) County Councillor's Report (KS)</li><li>b) Community Council Report (EB)</li><li>c) Borough Councillor Report (KS)</li><li>d) Tree Report (JF)</li><li>e) Chairman's Report (CK)</li></ul>
7.	<b>Updates</b> <ul style="list-style-type: none"><li>a) SIDs &amp; Speed Survey (PC)</li><li>b) Neighbourhood Plan (PC)</li><li>c) Play area</li></ul>
8.	<b>Planning Applications</b> <ul style="list-style-type: none"><li>• <b>DC/25/0866/TPO</b> - TPO 028 (1960) tree preservation order - a. one yew (T1 on plan, within A1 on order) crown reduction to reduce lateral spread of crown to the south east by three metres b. one holly (T2 on plan, within A1 on order) two sycamore (G1 on plan, within A1 on order) fell c. one yew (T3 on plan, within area A1 on order) height reduction by two metres d. one yew (G2 on plan within A1 on order) crown lift over road to 5.2 metres and reduce lateral spread towards the road by one metre - <b>Spinney Cottage Horsecroft Road Bury St Edmunds Suffolk IP29 5NY</b></li><li>• <b>DC/25/0839/P3QPA</b> - Prior approval application under part 3 of the Town and Country Planning (General Permitted Development) (Amendment and Consequential Provisions) (England) Order 2015 - change of use from agricultural building to create one dwellings - <b>Little Horringer Hall Farm Little Horringer Horringer Suffolk IP29 5PN</b></li></ul>

	<ul style="list-style-type: none"> <li>• <b>DC/25/0909/FUL</b> - Planning application - a. ground-mounted photovoltaic solar arrays together with inverter stations, grid connection infrastructure, access gates, internal access tracks, security measures, storage and ancillary infrastructure, landscaping and Biodiversity enhancements b. operational vehicular access and two construction vehicle accesses c. two temporary construction compounds. - <b>Land Off Poulters Lane Horringer Suffolk</b></li> <li>• <b>DC/25/0118/OUT</b> - Outline planning application (all matters reserved) – two dwellings – <b>Sharpes Farmhouse</b></li> </ul>
9.	<b>Finances</b> <ul style="list-style-type: none"> <li>a) Payment schedule and invoices to be paid'</li> <li>b) Any invoices received after the agenda had gone out</li> <li>c) Approve NC hours</li> <li>d) To sign the internal control check list</li> <li>e) To consider and receive the Bank Reconciliations for period</li> </ul>
10.	<b>Audit</b> <ul style="list-style-type: none"> <li>a) All documents have been uploaded.</li> </ul>
11.	<b>Correspondence</b> <ul style="list-style-type: none"> <li>a) Resident e-mail re bench</li> <li>b) Emergency plan</li> <li>c) Letter re All Saints Schools Trust</li> </ul>
12.	<b>Councillor reports for future items on the agenda</b>
13.	Date of next scheduled meeting to be confirmed as <b>21<sup>st</sup> July 2025</b>

Please be aware the meeting may be filmed or recorded. Members of the public are invited to attend but are respectfully asked not to contribute during the meeting unless invited by the Chairman so to do.